Of god & man but with out p[illegible]nce
And cõfession with lykly and vi[illegible]
Of dedely synnys presumyth to accede
Un to the holy mysterise in dede
He etith & drynkith his dome to hym for sothe
Eche dedely synner that curslidly so dothe
But we therfore that many day before
with confession of oure synnes sore
with penitence are chastysid & made thynne
with leane lent and fast ageyn oure synne
with almesse doyng & bitter teris wepyng
And fro synnes sluggye & fro slepyng
Are clene y wasshe with outyn foul enfection
Than in the day of holy resurrection
Of oure lorde we to his borde accede
In feyth catholique with flesly & blode vs fede
Of the vnspottyd lambe of crist iesu
Not vn to dome but to encrese of vertu
we it receyue to remission of synne
Finally the blisse of heuynes wynne
That is callid helthfull beatitude
It for to take with the hoole multitude
Of ioy & blisse to alle oure reparation
we take this fest as to oure preparation
And thus my frendes it nedith you to do
These textis and resons for to cõsent vn to
whan this peple in general had receyuid
The qwenys wordes & specially cõceyuid
These textis holy & trew exposition
Her wyse wordes of trew humble cõdition
They coude answere in no maner wyse

For ripe sentence with wordis ware & wise
But when they knew the chirchis institution
Frō thens forwarde to therecutions
Of holy chirchis rite & gouernaunce
They toke to them this gentil obseruaunce
In parceyuing of this helthful mystery
And kept it forth with conscience good & mery

Preterea in aliquibus locis. &c.

And in scotland also in dyuers place
Men ther were I trowe for lakke of grace
Ageyn holy chirchis cōsuetude
That vsid to sey myss that peple rude
with out the chirchis powere & licence
Abhoiable was this insolence
The which mysse vse this blessid holy qwene
In that errour in no wyse wolde sustene
In goddis cause she sette her hert on fire
with al her study it was yer hole desire
For to destroye & bryng to nowght ỳ rite
That after ward none durst in soyl nō site
So presume or of that secte appere
In alle the londe of scott̄ fer ne nere
Also they vsid ayens the reuerence
Of holy sonday a geyn cristys cōplacence
In seruile werk̄ to be laborious
But the qwene deuout & vertuous
Shewyd theyr defaut by autorite
And by reson to ech in his degre
Seyeng thus that crist̄ holy day

which is sonday was ordeynyd this is no nay
For cristis high blessid resurrection
That euery cristen man shuld haue affection
It to haue in laude & veneration
That we shuld do noo werk nor operation
That were seruile for fro serulite
Of the fende his bondage & pooste
we were bought as wel we knowyn alle
Thus are we fre after that we were thralle
That day we shuld be deuout & holy
kepyng vs fro wycete synne & foly
This affermyth the pope seynt gregory
wher he seyth thus in his deuout story
In the sonday no man put hym in preasse
Fro seruile werkis but fro that labowr ceasse
Insist to prayer in al maner wise
In gostly labour shuld he so deuise
That if owght of vice and insolence
By six dayes before of necligence
In the hole weke it happynyd to be done
That in sonday that cometh after sone
Of cristis risyng shuld be expiation
Clene by praters in gostly consolation
And seynt Gregor the pope & holy clerk
A certeyn man for an erthly werk
Done on sonday espied in probation
He smote with cursyng & strait increpation
with hert blamyng & them that hym also
So conseylid & styrid hym ther to
He Jugid them for to be denouncid
By .ii. monethis curssid it was pnouncid

In opyn chirch this was his decre
Til it was correcte it wold no other be
whan the resons of the qwene deuout
wel autorisid were thus brought about
They were cōcludid & cowd not ageyn say
But that they must kepe holy the sonday
Fro werk serutle & so they did in deede
Fro thens forward the better for to spede
And forther more vnlefful mariagꝭ
Of stepmodres had yey in vsagꝭ
And that a man shulde wedde his brotheris wife
Aftir that he was passid fro this life
These were vsed & therfor the qwene
These cursid vses she coude not sustene
And seyd that all feythful peple must
Her cursid vse for sakyn & her lust
And as dethe such mariage eschew
And to good vse conforme them in vertue
And in that lond were many thingꝭ mo
Of wikkid rite & curlid vse also
Ageyn the chirchis goodely ordynance
which in that counsel by her gouernance
were adnullyd dāpnyd & cassate
And fro thoo bowndes fully extirpate
Out of the realme by her prouidence
Such was her witte prudence & sapiens

Explicit scda distinctio & incipit tertia
Cum enim de salute. & cꝯ.

Also more ouer when she of soules helth
And wisedome spake & of gostly welth